



## Stadtschützen Laufenburg

### Jahresprogramm 2023 1. Halbjahr v2

#### Pistole 25 M

| Monat | Tag | Dat. | Training                     | Anlass   | Zeiten        | Zeiten        |
|-------|-----|------|------------------------------|----------|---------------|---------------|
| März  | Mi  | 22.  | Training                     |          |               | 17.30 – 19.30 |
|       | Mi  | 29.. | Training                     |          |               | 17.30 – 19.30 |
| April | Mi  | 05.  | Training                     |          |               | 17.30 – 19.30 |
|       | Mi  | 12.  | Training                     | + 1. OP  |               | 17.30 – 19.30 |
|       | Mi  | 19.  | Training                     |          |               | 17.30 – 19.30 |
|       | Mi  | 26.  | <b>Kick-Off FS für Gäste</b> |          |               | 17.15 – 19.30 |
| Mai   | Mi  | 03   | Training                     | + 1. EWS |               | 17.30 – 19.30 |
|       | Mi  | 10   | Training                     |          |               | 17.30 – 19.30 |
|       | Mi  | 17   | Training                     | + 2. OP  |               | 17.30 – 19.30 |
|       | Mi  | 24   | Training                     | + FS     |               | 17.30 – 19.30 |
|       | Mi  | 31   | Training                     | + 2. EWS |               | 17.30 – 19.30 |
| Juni  | Fr  | 02   | Feldsch.                     |          |               | 17.30 – 19.30 |
|       | Sa  | 03   | Feldsch.                     |          | 10.00 – 12.00 |               |
|       | Mi  | 07.  | Training                     |          |               | 17.30 – 19.30 |
|       | Mi  | 14   | Training                     | + 3. OP  |               | 17.30 – 19.30 |
|       | Mi  | 21   | Training                     |          |               | 17.30 – 19.30 |
|       | Mi  | 28   | Training                     | + 3. EWS |               | 17.30 – 19.30 |
|       |     |      |                              |          |               |               |

**FERIEN**



## Stadtschützen Laufenburg

### Jahresprogramm 2023 2. Halbjahr

#### Pistole 25 M

| Monat     | Tag       | Dat.       | Training            | Anlass                              | Zeiten               | Zeiten               |
|-----------|-----------|------------|---------------------|-------------------------------------|----------------------|----------------------|
| August    | Mi        | 02.        | Training            |                                     |                      | 17.30 – 19.30        |
|           | Mi        | 09.        | Training            | <b>+ 4. EWS</b>                     |                      | 17.30 – 19.30        |
|           | Mi        | 16.        | Training            | <b>+ Bezirksverb.</b>               |                      | 17.30 – 19.30        |
|           | Mi        | 23.        | Training            | <b>+ Letztes OP</b>                 |                      | 17.30 – 19.30        |
|           | <b>Fr</b> | <b>25.</b> | <b>Bezirkserb..</b> |                                     |                      | <b>17.30 – 19.30</b> |
|           | <b>Sa</b> | <b>26.</b> | <b>Bezirksverb.</b> |                                     | <b>10.00 – 12.00</b> |                      |
|           | <b>So</b> | <b>27.</b> | <b>Bezirksverb.</b> | <b>Absenden</b>                     | <b>Ab 15.00 Uhr</b>  | <b>Laut 18.01.23</b> |
|           | Mi        | 30.        | Training            |                                     |                      | 17.30 – 19.30        |
| September | Mi        | 06.        | Training            |                                     |                      | 17.30 – 19.30        |
|           | Mi        | 13.        | Training            | <b>+Herbstsch. + Standard 1 + 2</b> |                      | 17.30 – 19.30        |
|           | Mi        | 20.        | Training            | <b>+Herbstsch. + Standard 1 + 2</b> |                      | 17.30 – 19.30        |
|           | Mi        | 27.        | Training            | <b>+Herbstsch. + Standard 1 + 2</b> |                      | 17.30 – 19.30        |
|           | <b>Sa</b> | <b>30.</b> | <b>SFFS Roche</b>   | <b>Endschiessen</b>                 |                      |                      |
|           |           |            |                     |                                     |                      |                      |

#### Spezial – Programm

|   |   |
|---|---|
| <b>23.–25. Juni / 30. Juni – 3. Juli / 7.–9. Juli</b> | <b>Aargauer Kantonschützenfest 2023, Muri</b> |
|---|---|

|                 |           |            |   |
|-----------------|-----------|------------|---|
| <b>NOVEMBER</b> | <b>Mi</b> | <b>15,</b> | <b>Morgarten – Schiessen / Nach Anmeldung</b> |
|-----------------|-----------|------------|---|

|                 |           |            |   |
|-----------------|-----------|------------|---|
| <b>DEZEMBER</b> | <b>Sa</b> | <b>02.</b> | <b>Chlaus – Schiessen Bitte um Anmeldung bis 15. Nov.</b> |
|-----------------|-----------|------------|---|